WESTERN CANADA WILDERNESS COMMITTEE EDUCATIONAL REPORT VOL. 9 NO. 10 FALL/WINTER 1990


SAVE THE BORNEO RAINFOREST

We don't like the company to destroy the forests any more: they make the water muddy. we become ill.
we get TB.
we get eye illness.
we get malaria.
we get killed on the roads.

## VOICES FOR THE BORNEO RAINFOREST

In October of 1990, realizing that the campaign inside their country to halt the ongoing destruction of their rainforest was failing, two Penan tribesmen, Unga Paren and Mutang Tu'o, and a Kelabit activist, Andy Mutang, slipped out of Sarawak, the Malaysian State on the Island of Borneo, to embark on a last ditch effort to gain world wide support for their cause. It is the first time that any Sarawak native has been able to leave Malaysia to present their plight directly to the world.

The three Dayaks (Borneo natives) joined Thom Henley, a well known British Columbian environmentalist and co-author of the recently released book PENAN: Voice for the Borneo Rainforest, and Bruno Manser, the Swiss shepherd featured in the award-winning film Blowpipes and Bulldozers who lived with the nomadic Penan for six years until last spring. According to Manser, the human rights of the Sarawak natives continue to be violated with impunity, and the Penan face immediate cultural genocide from the current 24 -hour-aday logging operations which are destroying their rainf orest home. Their tour, Voices for the Borneo Rainforest, was organized by activists from Canada, the United States, Australia, Europe and Japan.
For the last two decades the Sarawak government has allowed the logging of the primary forest to escalate and now the end is in sight. If logging continues at the
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The logger is delighted.
He is eating the money from trees like this.
He is delighted to bulldoze a road, cut the trees, big, big trees, - get money!

His children, his wife, they are full. They eat with the money they get from trees.
current rate, in less than half a decade, one of the world's oldest and most complex ecosystems will be destroyed. The loss of this great rainforest will drive thousands of unique species (found nowhere else on earth) to extinction, and will mean the end of a traditional way of life for many of Sarawak's natives, including the Penan, one of the last tribes of true hunter-gatherers left in the world.

After petitioning their government with no success, the Penan and other native tribes in Sarawak, collectively called Dayaks, resorted to blockading timber roads in an effort to stop the destruction of their forest homeland and to preserve their way of life. In the last few years, over one hundred Penan have been imprisoned for trying to protect their native lands through these non-violent actions. Despite their efforts and worldwide media coverage, they have not been able to gain meaningful government recognition of their land rights, perhaps because most of the logging concessions in Sarawak are held by politicians or their close relatives. The state government appears determined to crush native resistance and continue the lucrative logging of the remaining old growth forests until they are gone.
One of the major stumbling blocks to a solution to the conflict over logging is Datuk James Wong, Sarawak's Minister of the Environment and Tourism. He is the holder of one of the largest timber concessions in Sarawak. He believes that "logging is good for the forest", but studies by the United Nations Food and Agricultural Organization and the World Wide Fund For Nature suggest that selective logging damages $50 \%$ of the residual stands, removes $46 \%$ of the natural cover, and seriously damages soils, as over $30 \%$ of the ground surface is exposed. There is no evidence that the primary forest, once logged, ever returns to its natural state.

The three native leaders from Sarawak believe that The Voices for the Borneo Rainf orest world tour is their last hope, as hundreds of heavy bulldozers encroach further each day into their traditional hunting grounds, frightening away wildlife, destroying food trees, and contaminating rivers through massive erosion and siltation.

logging of their traditional lands, meaningful recognition of their customary land rights by the Sarawak State government, and that a significant area of primary rainforest is set aside as a United Nations Biosphere Reserve to provide permanent protection for both the forest and their way of life.

They are asking you to help them by seeking bans on tropical hardwood imports into your country and by asking your federal government to suspend development and foreign aid to Malaysia until their government respects native rights and stops logging the last remaining areas of primary rainf orest--the homelands which natives and wildlife need for survival.

## A Way to Stay

In the time of our fathers, the tropical rainforests stood immense, inviolable, a mantle of green stretching across entire continents. That era is no more. Today in many parts of the tropics the clouds are made of smoke, the scents are of grease and lube oil, and the sounds one hears are of machinery, the buzz of chainsaws, and the cacophony of enormous reptilian earth movers hissing and moaning with exertion....

One species goes extinct every thirty minutes, and the rate is accelerating. Unless there is a dramatic global reduction in deforestation, more than a million species may become extinct within the next thirty years...
continued on page 3


## ススでくでCall for Action



South China Sea

## BORNEO

## Showing the Malaysian State of Sarawak

ELEVATION
IN METRES

| 3000 |  |
| :--- | :--- |
| 2000 |  |
| 1500 |  |
| 1000 |  |
| 4 | 400 |
| 200 |  |
| 0 |  |

proposed
U．N．
Biosphere
Reserve


As the roads pierce the wild heart of the forests， the indigenous cultures suffer the most，the very people who have over the course of thousands of years developed an intimate knowledge of the land；men and women who， lacking the technology to transform the forest，chose instead long ago to understand it．Now，with dozens of tribal groups facing assimilation or destruction，we stand to lose in a single generation the accumulated wisdom of miflennia．

In Sarawak，the wisdom of an entire people is waiting to be heard．Numbering some 7,600 ，of whom perhaps a thousand remain deep in the forest following their ancient way of life，the Penan are one of the few truly nomadic rainforest societies of the earth．
excerts from the essay A Way to Stay by Wade Davis in PENAN－Voice for the Borneo Rainforest


So friend, help us preserve this land as it is.
Help us so that they will divide,
share the land with us,

- not take it all away.

Ah, we would be grateful, thankful. We would be happy if some land is saved for us Penan.

After Dawat had finished speaking there was silence. Only the forest sounds of distant birds and cicades remained.


Dear friends and supporters, it is with sorrow and a heavy heait that we sentt messages of appral to you. The last virgin forest which is home for us penan and other tribes of sarawak is going to the Slaughter house Logging companies have more than double the rate of timber extraction in the last 4 manths If this tinue is to continue we have no more hope our hearts are in great turmoil and we want the people in the world to know that we are sending a sos holp us stop there evil.

The forest is our home and friend for thousqnds of years, but now we have no righte "to it. They are destroying it without harr and felings for our lives. What me went is our survival, a place to continue our ceiture and tratitions, and to see that our grandchildren have a fiture

The water we use is so polluted with silt, the fruit trees they are taken as logs and the animals, they run away. There is much hunger, diseases and other social problems which we have never experience before. "we are like fishes in a drying out stream waiting for death at the same time hoping for tain
It is sad to see that our people a harbouring so much bittornoss and anger tornard. the destryyer of our land, but are pewerless to do anything. Any resistance from us are met with harrasmente and ardest.
We take ceurage to came cut to you for help not knowing what repercussion we cill receive when we get home. Therigh tion are ouly three of us we represent all the voices of the silent sufferors of

The rate of deforestation in Malaysia is the highest in the world. In 1983, Malaysia accounted for $58 \%$ of the total global export of tropical logs, with over $90 \%$ of the wood going to Japan, Taiwan, and South Korea. By 1985, three acres of forest were being cut every minute of every day. With primary forests in peninsular Malaysia becoming rapidly depleted, the industrs increasingly has turned to Sarawak.


If you have families and chikderen, just imagine what you will do it suddenly the bulldzers came into your whoct fields firuit

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ponds. When you protest you realise thatyowe made
ouhy. a visitor in your own lant by some laws yeu never
realised.
You are our only hope for support and me oxtent our
love and gratings to you.
Thank you.
- UNGA PARAN
. MuTANG TUO
3.mUTANG URUD
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## HELP SAVE THE BORNEO RAINFOREST

OPlease use my \$ $\qquad$ donation to help save Sarawak's rainforest for its own sake and for the Penan and other Dayaks (native groups) who depend on it to survive. Offical tax receipt issued.
OPlease send me a copy of your beautiful and informative 160 page soft cover book titled PENAN - Voice for the Borneo Rainforest by Dr. Wade Davis, ethnobotanist and Thom Henley, environmentalist. Enclosed is $\$ 29.95$ (regular retail price $\$ 34.95$ ) to cover all costs.
I understand that from the sale of each book three dollars goes t) help establish a United Nations Biosphere Reserve to protect the rainforest ecosystem and the unique culture of the nomadic Penan who live there.
Ol would like to order $\qquad$ Penan dream bracelet(s). I understand that each bracelet is handmade by a Penan craftsperson out of rattan, a native palm, with the hope that the wearer will think about, and help protect, the threatened Sarawak rainforest. Enclosed is \$ $\qquad$ . Bracelets are \$6 each (includes taxes, shipping and handling). Please specify $\mathrm{S}, \mathrm{M}$ or L wrist size.

Name $\qquad$ Address

Postal Code $\qquad$
Please make out cheque, money order, or enclose VISA / MasterCard information to WILD - Sarawak Campaign (Canada) or World Wilderness Committee - Sarawak campaign (US) and send to WILD, 710340 West Cordova, Vancouver, BC, Canada, V6B 2V3. Thank you very much for concern and help.
directly responsible for decision-making regarding forestry practices and the creation of a Sarawak
Biosphere Reserve
Prime Minister of Malaysia YAB Dato' Seri
Dr. MahathirBinMuhammad Prime Minister's Department Jalan Dato' Onn 50502 Kuala Lumpur Malaysia


Western Canada Wilderness Committice Educational Report Volume 9 - Number 10 -Fall/Winter 1990, has been printed in Canada on newsprint with $60 \%$ recycled paper. Copyrighted 1990. All rights reserved. Second Class Registration No 7980. Produced by Western Canada Wilderness Committee's WILD (Wilderness Is the Last Dream) Campaign, $710-340$ West Cordova Street, Vancouver. British Columbia, Canada V6B 2V3, with the fervent hope that it will help the natives of Sarawak succeed in their efforts to protect their tropical rainforest home.

All photos excerpted from book titled PENAN - Voice for the Borneo Rainforest by Wade Davis and Thom Henley, ISBN 1-895123-07-0, published by WILD in September, 1990. The quotes. accompanying photos are excerpted from the verbal testimony, also contained in the PENAN book, of Dawat Lupung, a young Penan, about what is happening to his rainforest homeland.

This paper was designed by Sue Fox and Paul George, edited by Paul George and Adriane Carr, and produced with the assistance of the WILD staff and volunteers. It is dedicated to the three courageous Sarawak natives who, during the fall of 1990 , embarked on a world tour to reach out to all who believe in social justice and environmental protection for help in achieving their dream - the preservation of their rainforest homeland

